

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF NEW YORK

In re

LEHMAN BROTHERS HOLDINGS INC.,

Debtor.

Case No. 08-13555 (JMP)

Chapter 11

**DECLARATION OF SERVICE**

STATE OF CALIFORNIA       )  
  ) SS:  
COUNTY OF ORANGE       )

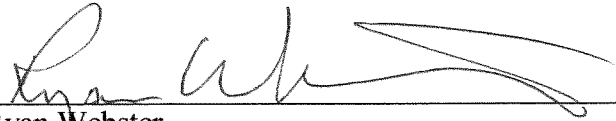
I am employed in the county of Orange, State of California. I am over the age of 18 and not a party to the within action. My business address is:

16630 Aston Street  
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On September 28, 2010, I served complete copies of the document(s) described as follows, by first class mail, postage prepaid, on each of the parties identified on the Service List;

1. Notice of Appearance and Request for Service of Notices and Documents;
2. Notice of Hearing on Motion of Alpine Bank for an Order Modifying the Automatic Stay Pursuant to Section 362(d) of the Bankruptcy Code and Permitting Alpine Bank to Obtain Possession of, Foreclose On, and Otherwise Dispose Of, Certain Real Property; Exhibits A-H.

I declare under penalty of perjury that the foregoing is true and correct.  
Executed on September 28, 2010, at Irvine, California.

  
\_\_\_\_\_  
Ryan Webster  
CPT Group Inc.  
Noticing Agent for Alpine Bank



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